

AFGC MID-YEAR BOARD MEETING REGISTRATION - JULY 31 & AUGUST 1, 2023

"STEPPING BACK IN TIME"

Hosted by the Northwest District at Fairfield Bay Convention Center

Registration Information: Make checks to Northwest District, AFGC

Mail to Registrar: Geri Hoerner, 6 Glencoe Lane, Bella Vista, AR 72715 Cell 479-340-4886

Room Accommodations are at Cobblestone Inn and Suites, \$109 special rate for 2 Queens or 1 King by mentioning your attendance at Garden Club Meeting. Free breakfast in Cobblestone Restaurant.

Full Time Registration (Includes registration, meals and event/activities) \$ 135_____

(Postmarked by July 10)

Registration Fee (Postmarked by July 10) \$ 40_____

Late Registration Fee (Postmarked after July 10) \$ 45_____

No registration charge for Guests. Please indicate yourself and/or Guest number beside dinner/lunch fee

MONDAY, JULY 31

For further information: Contact

Ann York, 501-733-2941

12:00 Noon – 4:30 p.m. Registration, Convention Center Lobby

12:00 Noon – 4:30 p.m. Ways & Means/ Vendors open, Hallways

2:00 – 4:00 p.m. Viewing of Petite Flower Show – Room behind vendors

1:00 – 1:45 p.m. Finance Committee Meeting – Lobby Room

2:00 – 3:00 p.m. Executive Committee Meeting – Lobby Room

3:15 – 4:00 p.m. District Directors' Meeting – Lobby Room

5:00 p.m. Judges Council Dinner "What's My Design?" \$ 40_____

Mexican Buffet/Activity

7:00 -8:00 p.m. "It's Fiesta Time" \$ 15_____

Flower Show School Fundraiser/ Social Hour with prize drawings

TUESDAY, AUGUST 1

9:30 – 11:00 a.m. AFGC Mid-Year Meeting

12:00 Noon, Vintage Luncheon (Chicken Cordon Bleu)

(Vintage dress - hats, pearls, gloves optional) \$ 40_____

History of AGFC

Carol Shockley, ARS Consultant and Judge; "Roses for Today's Gardens"

2:00- 2:30 p.m. Unfinished business

Adjourn \$ _____ TOTAL

Name_____ E-mail_____

Address_____ Garden Club_____

City/State/Zip_____ Cell Phone_____

CIRCLE CLASSIFICATIONS:

AFGC (Pres) (Officer) (Chairman) (Dist. Director) (Former Pres.) (FS Judge) (Circle of Roses) (Life Member) (First Timer) (Guest)

SOUTH CENTRAL REGION (Director) (Officer) (Chairman) (Life Member)

NATIONAL GARDEN CLUB, INC. (Board Member) (Life Member) (Judges' Council) (President)

TOTAL ENCLOSED \$ _____

DIETARY RESTRICTIONS _____