

# AFGC Convention Registration April 5 & 6, 2023

## “Dig, Plant, Grow Native”

Hosted by Southwest District at the DoubleTree by Hilton

4813 Central Avenue, Hot Springs 71913 501-525-1391

(Use the code AFGC2023 for convention rates, \$119 + tax for single or double)

Special Rate until February 17, 2023

**Registration Info:** Make checks to Southwest District

**Mail to Registrar:** Rose Knight, 110 Maple Ct., Arkadelphia, AR 71923

[jkknight@suddenlink.net](mailto:jkknight@suddenlink.net)

501-519-3505

(no refunds after March 24th)

**Full Time Registration:** (\$5 savings/includes registration fee and all events) \$175.00 \_\_\_\_\_  
**Part Time Registration Fee:** (Postmarked by 3-5) \$ 40.00 \_\_\_\_\_  
(Postmarked after 3-5) \$ 45.00 \_\_\_\_\_

(No registration fee for guests of members)

**Wednesday 4-5** 11:00am-5:00pm Registration, Lake Hamilton Ballroom  
1:00-5:00pm Ways & Means/Vendors open, Lake Hamilton Ballroom  
1:00-2:00pm Finance Committee Meeting, Lakeview Room  
2:00-4:00pm Executive Committee Meeting, Lakeview Room  
4:00-5:00pm District Directors Meeting, Lakeview Room  
6:00pm Judges Council Dinner, Installation, and Program \$ 42.00 \_\_\_\_\_

**“Fun With Flowers” presented by Julie Spear, GCA**

**Thursday 4-6** **All events in Lake Hamilton Ballroom**  
Breakfast on your own available in hotel lobby  
8:00-9:00am Registration  
9:00am Business Meeting and Awards  
12:00pm Lunch \$ 38.00 \_\_\_\_\_  
12:45-2:00pm Program  
**“Native Plants & Shade Gardens” presented by Rand Retzloff, Grand Designs**  
2:00pm Break  
3:30-5:00pm **Fashion Show “Fun with Fashion”** \$ 15.00 \_\_\_\_\_  
**Presented by the Accessory Gallery of Hot Springs**  
6:00pm Reception \$ 5.00 \_\_\_\_\_  
6:30pm Dinner \$ 40.00 \_\_\_\_\_  
7:30pm Installation of Officers

**Installation Ceremony by Mary Warshauer, NGC President**

Adjourn

Total: \$ \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_ Garden Club: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### CIRCLE CLASSIFICATIONS:

**AFGC:** (Pres.) (Officer) (Chairman) (Dist. Director) (Former Pres.) (FS Judge) (Circle of Roses) (Life Member)

**South Central Region:** (Director) (Officer) (Chairman) (Life Member)

**National Garden Clubs, Inc:** (Board Member) (Life Member)

**Local Club:** (President) (Member) (1<sup>st</sup> Timer) (Guest)

**Council:** (President)