

# PULASKI DISTRICT MEETING

November 2, 2024

Thompson Library—38 Rahling Road, L.R., 72223

Registration 9:30 Meeting 10:00 Lunch 12:00

Program 12:45

REGISTRATION \$35.00 (please register by 10/29)

Make checks payable to AFGC Pulaski District

Mail to Alice Davidson—3714 Oakwood Rd., L.R. 72205

.....

PROGRAM PRESENTED BY

*THE BONSAI SOCIETY OF ARKANSAS*

*Speaker Jedidiah O'Brien*

\*\*\*\*\*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_

E MAIL \_\_\_\_\_ PHONE \_\_\_\_\_

GARDEN CLUB \_\_\_\_\_

State president \_\_\_\_ Past state president \_\_\_\_ State officer \_\_\_\_

Nat'l officer \_\_\_\_ District director \_\_\_\_ Club president \_\_\_\_ Guest \_\_\_\_

Club member \_\_\_\_ First time attendee \_\_\_\_ Other \_\_\_\_\_

Questions? Contact Anita Mounger: [anitamounger@gmail.com](mailto:anitamounger@gmail.com)