

**AFGC Mid-Year Board Meeting Registration Form ~ August 8-9, 2022**

**“REAP WHAT YOU SOW”**

**Hosted by Northeast District at the Hilton Garden Inn,  
2840 S Caraway Road, Jonesboro, AR 72401 870-931-7727**

(Use the code AFGC for convention rates, King, \$109 + tax. Suite, \$119 + tax. Breakfast coupon included.)

**Registration Information:** Make checks to Northeast District and mail with completed form to  
Holly Bacon, Registrar, 302 Lakewood Dr., Hughes, AR 72348. Phone: 870-489-4139. Email: hbacon7@aol.com.

No refunds after July 25th.

**Registration fee:** (Postmarked on or prior to July 18) **\$30.00** \$ \_\_\_\_\_  
(Postmarked after July 18th) **\$35.00** \$ \_\_\_\_\_

(Spouse/guest of members may participate in meals and programs without registration fee. Indicate “guest” on registration fee line)

**Monday, August 8, 1pm-5pm, Registration**

1:00pm-2:00pm, Finance Committee Meeting (Ozark Room)

2:00pm-4:00pm, Executive Committee Meeting (Ozark Room)

4:00pm-4:30pm, District Directors Meeting (Ozark Room)

5:00pm-5:30pm, President’s Reception (Ozark Room) (Check if attending) \_\_\_\_\_

6:00pm, Judges Council Dinner & Program (ALL INVITED) **\$35.00** \$ \_\_\_\_\_

“Creativity 101”, presented by Council members

**Tuesday, August 9, 7:30am-9am, Registration**

7:00am-9am, Breakfast (on your own)

9:00am, Business Meeting (Ozark Room)

11:45am-12:45pm, Lunch, Life members honored. **\$32.00** \$ \_\_\_\_\_

12:45pm-1:30pm, Program presented by **Janet Carson**  
Retired horticulturist from UA Extension Service

1:45pm-2:30pm, Resume Business Meeting  
Adjournment and Door Prizes

**TOTAL** \$ \_\_\_\_\_

Please contact Holly Bacon regarding any special dietary or other needs.

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Garden Club: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**CIRCLE CLASSIFICATIONS: Local Club:** (President) (Member) (First timer) (Guest) **Council:** (President)

**State:** (Pres.) (Officer) (Chairman) (District Director) (Former State Pres.) (Flower Show Judge) (Circle of Roses) (Life Member)

**South Central Region:** (Director) (Officer) (Chairman) **National Garden Clubs, Inc:** (Board of Directors) (Life Member)  
(Life Member) (Chairman)