

# "SPRING into GREEN"

South Central Region of Garden Clubs'  
2023 Spring Convention  
Hosted by Oklahoma Garden Clubs, Inc.  
April 19 - 21, 2023



Hotel: Embassy Suites, Downtown Medical Center  
741 N Phillips Ave, Oklahoma City, OK 73104  
\$129/night (total approx. \$149.25)  
405.239.3900

Includes Free Breakfast & Complimentary Self-parking  
HOTEL CUT-OFF DATE IS MARCH 20, 2023  
Call hotel and choose option for Front Desk  
**BE SURE TO ASK FOR CODE GCC**

Chairmen: April Pratt 405.812.5902 [aprilgoc@cox.net](mailto:aprilgoc@cox.net)  
Melanie Spence 580.483.9712

### Wednesday, April 19, 2023

8:00 Registration Begins + Vendor set-up (until 5 pm)  
9:30 Tours begin (See program for times and details)  
Touring Scissortail Park & Downtown OKC  
2:30 Executive Board Meeting  
☿ DINNER IS ON YOUR OWN!

### Thursday, April 20, 2023

8:00 Registration  
9:00 General Business Session  
12:00 Luncheon & Program  
2:00 Workshop STATE Make & Take  
6:00 Evening Reception  
7:00 Banquet & Program

### Friday, April 21, 2023

8:00 Registration  
9:00 General Business Session/Awards Ceremony  
12:00 Luncheon & Program  
1:30 Workshop  
6:00 Evening reception honoring Sarah McReynolds  
6:30 Vendor Booths Close  
7:00 Installation Banquet

↓ Detach Here, complete info and mail with your check:

↑ Keep this portion for your calendar!

**PLEASE PRINT clearly, completely and legibly:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
Club \_\_\_\_\_ District \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_ Text OK?  Yes  No

\*Credentials: Check all that apply. (don't forget to complete this important information!)

|                                |                           |                           |
|--------------------------------|---------------------------|---------------------------|
| 1. ___ SCR Director            | 5. ___ District President | 9. ___ SCR Life Member    |
| 2. ___ State President         | 6. ___ Club President     | 10. ___ NGC Life Member   |
| 3. ___ SCR Executive Board Mbr | 7. ___ Club Member        | 11. ___ 1st Time Attendee |
| 4. ___ SCR Committee Chairman  | 8. ___ State Life Member  | 12. ___ Guest/Spouse      |

**FULL-TIME REGISTRATION includes all meals, programs AND Workshop = total cost \$275.00**

### PART-TIME REGISTRATION:

Registration fee required for all members

|     |                             |            |           |          |
|-----|-----------------------------|------------|-----------|----------|
| Y/N | TOUR: Wednesday             | \$ 30.00   | amt paid: | \$ 30.00 |
| Y/N | Thursday Luncheon           | NO Charge! | amt paid: | \$ --    |
| Y/N | Thursday Evening Banquet    | \$44.00    | amt paid: | \$ _____ |
| Y/N | Workshop (make & take)      | \$55.00    | amt paid: | \$ _____ |
| Y/N | Friday Luncheon             | \$25.00    | amt paid: | \$ _____ |
| Y/N | Friday Installation Banquet | \$53.00    | amt paid: | \$ _____ |
|     |                             | \$68.00    | amt paid: | \$ _____ |

\*LATE REGISTRATION (POSTMARKED AFTER APRIL 03, 2023) ADD \$35.00 to total

**TOTAL ENCLOSED \$**

Check here if you are planning to stay in the hotel so that we can confirm reservation (you must still make your reservations by calling or completing online)

Mail Checks: "SCR Convention 2023" To: **Donna Marscheck, \*\*PO BOX 4068\*\* Bartlesville, OK 74006**

\*\*Please note this new address

Please note if you have special dietary requirements: \_\_\_\_\_ **No refunds after APRIL 11, 2023.**

Circle Y or N for PT attendance only